## FOOTHILLS METROPOLITAN DISTRICT 8390 E. CRESENT PKWY., STE. 300 GREENWOOD VILLAGE, CO 80111 303-779-5710 (O) 303-779-0348 (F)

## **NOTICE OF CONTINUED MEETING AND AGENDA**

**DATE:** Friday, December 3, 2021

**TIME:** 10:00 a.m.

**LOCATION:** Virtual Microsoft Teams

1. Online Microsoft Teams Meeting – via link below:

ACCESS: https://teams.microsoft.com/l/meetupjoin/19%3ameeting\_NzZiYTc2YjctZDg1MC00MzllLWlxNzUtNGQ2Zml0ZjcxZjhj %40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d

2. To attend via telephone, dial 720-547-5281 and enter the following additional information: Conference ID: 326 148 417#

| Board of Directors | Office              | <u>Term Expires</u> |
|--------------------|---------------------|---------------------|
| Patrick Bunyard    | President           | May 2023            |
| Josh Kane          | Treasurer           | May 2022            |
| Clyde Wood         | Secretary           | May 2022            |
| Michael Tonniges   | Assistant Secretary | May 2023            |
| Rishi Loona        | Assistant Secretary | May 2023            |

## I. ADMINISTRATIVE MATTERS

- A. Public Comment Members of the public may express their views to the Board on matters that affect the District that are not otherwise on the agenda. Comments will be limited to three (3) minutes per person.
- B. Consider Approval of Facilities Management Proposal (enclosed)
- C. Approval of 2022 Insurance Policy Renewal (enclosed)
- D. Review of Current Vendors (to be distributed)

## II. FINANCIAL MATTERS

- A. Approve Resolution 2021-12-01 to Adopt 2022 Budget, Appropriate Expenditures and Set Mill Levies (enclosure)
- B. Service Plan Amendment Regarding General Mill Levy Cap (and mill levy comps)

## III. LEGAL MATTERS

- A. Executive Session pursuant to Section 24-6-402(4)(e), C.R.S. to discuss matters subject to negotiation related to District Management.
- B. Approval of Quit Claim Deed Transferring Tract A to MXD Fort Collins, LLC (enclosed)

## **IV. ADJOURNMENT**

There are no regular meetings scheduled for the remainder of 2021.

#### EXHIBIT A

#### Scope of Services

Manager shall provide management, oversight, and bidding of all maintenance contracts necessary to maintain the "District Maintained Property", as described in Exhibit C, in good condition, order, and repair. Maintenance may include, but is not limited to:

- 1. Winter Road Maintenance: including the plowing and removal of snow from District maintained street surface, parking lots, east lawn pedestrian areas, and the application of sand and/ or ice melt as needed.
- 2. Summer Road Maintenance: including the general maintenance of parking areas, roadways and roadsides and the cleaning of drainage structures.
- 3. Landscaping Maintenance: including mowing, weed whacking, application of herbicides, as necessary (and in accordance with all applicable local, state, and federal laws and regulations) maintenance of irrigation systems and water provided to landscaping, and the removal and replacement of plant material, as needed, within District owned tracts.
- 4. Ice-skating rink and brine ice making equipment: Install, operate, and maintain ice-rink for public use during the months of November, December, January, and February weather permitting.
- 5. Parking Lot and public lighting: Maintain lighting in district owned tracts including roadways, parking areas, and the East Lawn.
- 6. Security Patrol: Provide security patrol for district owned tracts including roadways, parking areas, and the East Lawn.
- 7. Elevator Maintenance: Provide maintenance and inspections for two (2) public elevators located in the district owned parking garage.

All costs incurred in maintaining the District Maintained Property shall be reimbursed to the Manager only if the same are Reimbursed Expenses or have otherwise been approved by the District in writing subsequent to approval of the Annual Forecast.

#### FOOTHILLS METRO DISTRICT OPEX

|           | ChartName                                 | Category                |     | 21-Jan         | 21-Feb       | 21-Mar       | 21-Apr      | 21-May      | 21-Jun      | 21-Jul      | 21-Aug        | 21-Sep      | 21-Oct      | 21-Nov      | 21-Dec       | TOTAL          |             |
|-----------|---|-------------------------|-----|----------------|--------------|--------------|-------------|-------------|-------------|-------------|---------------|-------------|-------------|-------------|--------------|----------------|-------------|
| 5110-0000 | Electricity                               | parking lot & garage    | 25% | \$25,780.00    | \$24,780.00  | \$19,780.00  | \$17,780.00 | \$15,780.00 | \$15,780.00 | \$15,780.00 | \$15,780.00   | \$17,780.00 | \$17,780.00 | \$19,780.00 | \$23,780.00  | \$230,360.00   | \$57,590.00 |
| 5130-0000 | Water/Sewer                               | Planter Beds, Lawn      | 20% | \$11,600.00    | \$10,600.00  | \$14,800.00  | \$12,000.00 | \$18,000.00 | \$17,000.00 | \$23,000.00 | \$24,000.00   | \$20,000.00 | \$14,000.00 | \$9,600.00  | \$10,600.00  | \$185,200.00   | \$37,040.00 |
|           |   | Total UTILITIES         |     | \$37,380.00    | \$35,380.00  | \$34,580.00  | \$29,780.00 | \$33,780.00 | \$32,780.00 | \$38,780.00 | \$39,780.00   | \$37,780.00 | \$31,780.00 | \$29,380.00 | \$34,380.00  | \$415,560.00   |             |
|           |   |                         |     |                |              |              |             |             |             |             |               |             |             |             |              |                |             |
| 5203-0000 | Contract - Janitorial                     |                         | 1   | \$18,100.00    | \$17,900.00  | \$17,500.00  | \$17,500.00 | \$17,500.00 | \$18,100.00 | \$17,500.00 | \$17,500.00   | \$17,500.00 | \$17,500.00 | \$20,500.00 | \$20,500.00  | \$217,600.00   | \$21,760.00 |
| 5204-0000 | Contract - Day porter                     |                         | 5   | \$4,000.00     | \$4,000.00   | \$4,000.00   | \$4,000.00  | \$4,000.00  | \$4,000.00  | \$4,000.00  | \$4,000.00    | \$4,000.00  | \$4,000.00  | \$4,000.00  | \$5,000.00   | \$49,000.00    | \$24,500.00 |
| 5205-0000 | Contract - Electrical                     | Parking Lots and Garage | 50% | \$500.00       | \$1,500.00   | \$500.00     | \$1,000.00  | \$1,000.00  | \$500.00    | \$1,000.00  | \$1,000.00    | \$1,000.00  | \$1,000.00  | \$500.00    | \$1,500.00   | \$11,000.00    | \$5,500.00  |
| 5208-0000 | Contract - Extermination/Pest Control     |                         | 2   | 5% \$250.00    | \$250.00     | \$600.00     | \$250.00    | \$250.00    | \$250.00    | \$250.00    | \$250.00      | \$600.00    | \$250.00    | \$250.00    | \$250.00     | \$3,700.00     | \$925.00    |
| 5209-0000 | Contract - Elevator/Escalator Maintenance |                         | 5   | \$500.00       | \$2,600.00   | \$-          | \$-         | \$-         | \$2,600.00  | \$-         | \$-           | \$13,400.00 | \$-         | \$-         | \$2,600.00   | \$21,700.00    | \$10,850.00 |
| 5210-0000 | Contract - Parking Lot Maintenance        |                         | 5   | \$2,950.00     | \$2,850.00   | \$2,850.00   | \$3,100.00  | \$2,850.00  | \$2,850.00  | \$2,850.00  | \$2,950.00    | \$3,000.00  | \$2,850.00  | \$2,950.00  | \$3,000.00   | \$35,050.00    | \$17,525.00 |
| 5211-0000 | Contract - Landscaping                    |                         | 5   | \$12,600.00    | \$16,700.00  | \$15,100.00  | \$18,100.00 | \$18,000.00 | \$19,400.00 | \$17,700.00 | \$17,200.00   | \$19,200.00 | \$18,000.00 | \$12,600.00 | \$12,600.00  | \$197,200.00   | \$98,600.00 |
| 5212-0000 | Contract - Snow Removal                   |                         | 6   | \$28,000.00    | \$30,000.00  | \$34,000.00  | \$19,000.00 | \$-         | \$-         | \$-         | \$- <u>\$</u> | 5-          | \$11,800.00 | \$15,000.00 | \$19,000.00  | \$156,800.00   | \$94,080.00 |
| 5214-0000 | Contract - Security Patrol                |                         | 2   | 5% \$300.00    | \$300.00     | \$300.00     | \$300.00    | \$300.00    | \$300.00    | \$300.00    | \$300.00      | \$300.00    | \$300.00    | \$300.00    | \$300.00     | \$3,600.00     | \$900.00    |
| 5215-0000 | Contract - Security Services              |                         | 2   | 5% \$30,500.00 | \$30,500.00  | \$30,500.00  | \$30,500.00 | \$30,500.00 | \$30,500.00 | \$30,500.00 | \$30,500.00   | \$30,500.00 | \$30,500.00 | \$34,500.00 | \$34,500.00  | \$374,000.00   | \$93,500.00 |
| 5218-0000 | Contract - Ice Rink                       |                         | 10  | \$4,600.00     | \$4,600.00   | \$4,600.00   | \$4,600.00  | \$4,600.00  | \$4,600.00  | \$4,600.00  | \$4,600.00    | \$4,600.00  | \$4,600.00  | \$4,600.00  | \$4,600.00   | \$55,200.00    | \$55,200.00 |
|           |   | Total Contract Services |     | \$102,300.00   | \$111,200.00 | \$109,950.00 | \$98,350.00 | \$79,000.00 | \$83,100.00 | \$78,700.00 | \$78,300.00   | \$94,100.00 | \$90,800.00 | \$95,200.00 | \$103,850.00 | \$1,124,850.00 |             |
|           |   |                         |     |                |              |              |             |             |             |             |               |             |             |             |              |                |             |
| 5306-0000 | R&M - Electrical Work                     |                         | 4   | 0% \$-         | \$3,700.00   | \$-          | \$1,200.00  | \$3,100.00  | \$-         | \$-         | \$3,700.00    | \$1,200.00  | \$-         | \$4,100.00  | \$500.00     | \$17,500.00    | \$7,000.00  |
| 5314-0000 | R&M - Lighting                            |                         | 4   | \$1,500.00     | \$800.00     | \$-          | \$1,700.00  | \$-         | \$2,400.00  | \$-         | \$-           | \$1,600.00  | \$1,500.00  | \$13,000.00 | \$6,000.00   | \$28,500.00    | \$11,400.00 |
| 5315-0000 | R&M - Parking Lot /Garage                 |                         | 5   | 0% \$-         | \$-          | \$-          | \$-         | \$10,000.00 | \$-         | \$-         | \$4,500.00    | 5-          | \$-         | \$- \$      | -            | \$14,500.00    | \$7,250.00  |
| 5316-0000 | R&M - Landscaping                         | replacement             | 50% | \$0.00         | \$0.00       | \$1,000.00   | \$3,000.00  | \$1,200.00  | \$21,000.00 | \$1,000.00  | \$2,000.00    | \$1,300.00  | \$0.00      | \$0.00      | \$0.00       | \$30,500.00    | \$15,250.00 |
| 5319-0000 | R&M - Common Area/Other                   |                         | 1   | \$9,500.00     | \$3,300.00   | \$1,000.00   | \$300.00    | \$300.00    | \$300.00    | \$300.00    | \$300.00      | \$1,000.00  | \$300.00    | \$22,000.00 | \$34,000.00  | \$72,600.00    | \$7,260.00  |
| 5320-0000 | R&M - Cleaning supplies                   |                         | 2   | 5% \$950.00    | \$950.00     | \$950.00     | \$950.00    | \$950.00    | \$950.00    | \$950.00    | \$950.00      | \$950.00    | \$950.00    | \$950.00    | \$950.00     | \$11,400.00    | \$2,850.00  |
|           |   | Total REPAIRS & MAINT   |     | \$11,950.00    | \$8,750.00   | \$2,950.00   | \$7,150.00  | \$15,550.00 | \$24,650.00 | \$2,250.00  | \$11,450.00   | \$6,050.00  | \$2,750.00  | \$40,050.00 | \$41,450.00  | \$175,000.00   |             |

\$568,980.00

Landscape remove Pots and Interior Plants Interior \$12,000 Pots \$75000



#### Named Member:

Foothills Metropolitan District c/o CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111-

#### **Broker of Record:**

T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170 Englewood, CO 80112

| Proposal No. | Entity ID | Effective Date | Expiration Date | Invoice Date |
|--------------|-----------|----------------|-----------------|--------------|
| 22097        | 61181     | 1/1/2021       | EOD 12/31/2021  | 3/24/2021    |

| Coverage  |             | Contribution |
|---|-------------|--------------|
| General Liability   |             | \$1,708.00   |
| Property  |             | \$8,991.00   |
| Crime   |             | \$ 155.00    |
| Non-Owned Auto Liability  |             | \$ 132.00    |
| Hired Auto Physical Damage                                      |             | \$ 65.00     |
| No-Fault Water Intrusion & Sewer Backup                         |             | \$ 138.00    |
| Public Officials Liability                                      |             | \$1,163.00   |
| Excess  |             | \$2,000.00   |
| Total Estimated Contribution                                    |             | \$14,352     |
| Estimated Annualized Contribution (for budgeting purposes only) | \$15,616.00 |              |

Please note: where included above, Hired Auto Physical Damage and Non-Owned Auto Liability are mandatory coverages and may not be removed. No-Fault Water Intrusion & Sewer Backup coverage may only be removed with completion of the No-Fault Opt Out Endorsement.

#### The following discounts are applied (Not applicable to minimum contributions):

10% Direct Discount

8% Multi Program Discount for WC Program Participation

Colorado Special Districts Property and Liability Pool PO Box 1539 Portland, OR 97207-1539



## Public Entity Liability and Auto Physical Damage Certificate Holder Proposal

| Master Coverage Document Number: CSD Pool – CTC 01 01 20 | 18 and CSD Pool PEL 01 01 21                |
|--|---|
| Proposal Number: 22097                                   | Coverage Period: 1/1/2021 to EOD 12/31/2021 |
| Named Member:  | Broker of Record:                           |
| Foothills Metropolitan District                          | T. Charles Wilson Insurance Service         |
| c/o CliftonLarsonAllen LLP                               | 384 Inverness Parkway                       |
| 8390 East Crescent Parkway, Suite 300                    | Suite 170                                   |
| Greenwood Village, CO 80111-                             | Englewood, CO 80112                         |
|  |   |

This proposal is provided only for those coverages indicated below for which a contribution is shown.

| Coverage  | Per Occurrence Limit                                 | Annual Aggregate Limit | Deductible        | Contribution |
|---|--|------------------------|-------------------|--------------|
| Public Entity Liability Coverage including:                 | \$2,000,000  | None                   |                   |              |
| General Liability   | Included   | None                   | None              | \$1,708      |
| Medical Payments - Premises                                 | \$10,000   | None                   | None              | Included     |
| Employee Benefits Liability                                 | Included   | None                   | None              | Included     |
| Public Officials Liability                                  | Included   | None                   | \$1,000           | \$1,163      |
| Employment Practices Liability                              | Included   | None                   | *\$100,000        | Included     |
| Pre Loss Legal Assistance                                   | \$3,500  | \$7,000                | None              | Included     |
| No-Fault Water Intrusion & Sewer Backup                     | \$200,000 limited to<br>\$10,000 Any One<br>Premises | ***\$1,000,000         | \$500             | \$138        |
| Cyber   | \$200,000  | **\$200,000            | \$1,000           | Included     |
| Fiduciary Liability   | \$200,000  | **\$200,000            | \$1,000           | Included     |
| Excess Liability - Coverage agreements A,B,C,D              | \$8,000,000  | None                   | None              | \$2,000      |
| Auto Liability  | No Coverage  | No Coverage            | N/A               | No           |
| Medical Payments – Auto                                     | No Coverage  | No Coverage            | N/A               | No           |
| Non-Owned and Hired Auto Liability                          | Included   | None                   | None              | \$132        |
| Uninsured/Underinsured Motorists Liability                  | No Coverage  | No Coverage            | N/A               | No           |
| Auto Physical Damage  | No Coverage  | No Coverage            | N/A               | No           |
| Hired Auto Physical Damage                                  | \$50,000   | N/A                    | \$500/\$500       | \$65         |
| Auto Physical Damage - Employee<br>Deductible Reimbursement | \$2,500  | N/A                    | None              | Included     |
|   |  | T                      | otal Contribution | 5,206.00     |

\*Employment Practices Liability Deductible: 50% of loss including Indemnity and Legal Expenses subject to a maximum deductible of \*\$100,000 each occurrence.

\*\*A \$5,000,000 All Member Annual Aggregate Limit shall apply to Cyber.

\*\*A \$1,000,000 All Member Annual Aggregate Limit shall apply to Fiduciary Liability.

\*\*\*No-Fault Water Intrusion & Sewer Backup has \$1,000,000 All Member Annual Aggregate Limit.

Additional Endorsements applicable to Member:

BINDING SUBJECTIVITY: Coverage is effective upon receipt of payment, which is considered "acceptance" of coverage. Please include a copy of the proposal summary with your check so that we may properly apply payment.

Authorized Representative Countersigned by:



## **Property Proposal**

 Master Coverage Document Number: CSD Pool – CTC 01 01 2018 and CSD Pool Property 01 01 21

 Proposal Number: 22097
 Coverage Period: 1/1/2021 to EOD 12/31/2021

Named Member: Foothills Metropolitan District c/o CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111-

## Broker of Record:

T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170 Englewood, CO 80112

#### Limit of Coverage per Occurrence:

\$4,148,193 Reported Buildings, Business Personal Property, Other Scheduled Items, Outdoor Property and EDP per Schedule.

- \$250,000 Business Income including Extra Expense/Rental Income sublimit unless a higher amount is specified on Schedule.
  \$ Inland Marine Scheduled items.
  - \$0 Excess of \$2,000,000 Earthquake Limit per occurrence and annual aggregate per Property Schedule.
  - \$0 Excess of \$2,000,000 Flood Limit per occurrence and annual aggregate per Property Schedule. Flood Zone A and Flood Zone V are subject to an all member combined limit of \$60,000,000 per occurrence and annual aggregate.

| Locations Covered: | Per Schedules on file. Property in Course of Construction must be shown on the Schedule to be covered.  |
|--------------------|---|
| Report of Values:  | Annual Statement of Values must be submitted and additions/deletions are to be reported as they occur.  |
| Perils Covered:    | Risk of Direct Physical Loss subject to the terms, conditions, and exclusions in the Master Property Coverage<br>Document.  |
| Deductibles:       | \$2,500 Per Occurrence, except where noted on Member's Schedules  |
|                    | Earthquake - 2% Per Occurrence of the value of the covered damaged property at the time of loss, subject to<br>a \$5,000 minimum and \$50,000 maximum.<br>Flood - 2% Per Occurrence of the value of the covered damaged property at the time of loss, subject to a<br>\$5,000 minimum and \$50,000 maximum. |
| Contribution:      | \$8,991   |

Additional Endorsements applicable to Member:

BINDING SUBJECTIVITY: Coverage is effective upon receipt of payment, which is considered "acceptance" of coverage. Please include a copy of the proposal summary with your check so that we may properly apply payment.

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Countersigned by:

uthorized Representative



## Terrorism, Sabotage and Malicious Attack Proposal

| 33HIS00151 Terroris<br>TER P0027CW (05/1 | 1) physical loss or damage<br>m Combined Liability | <b>Insurer:</b><br>Lloyds, Hiscox Syn | dicate 33                  |
|--|--|---------------------------------------|----------------------------|
| Proposal Number:                         | 22097  | Coverage Period:                      | 1/1/2021 to EOD 12/31/2021 |
| Named Member:                            |  | Broker of Record:                     |                            |

Foothills Metropolitan District c/o CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111Broker of Record: T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170

Suite 170 Englewood, CO 80112

| Coverage for All CSD Pool Members combined                      | Per Occurrence Limit | Annual Aggregate Limit | Deductible |
|---|----------------------|------------------------|------------|
| All Coverage's Combined   | n/a                  | \$105,000,000          | n/a        |
| Terrorism and Sabotage – Physical Loss or Damage                | \$100,000,000        | \$100,000,000          | \$10,000   |
| Terrorism – Combined Liability                                  | \$10,000,000         | \$10,000,000           | \$10,000   |
| Malicious Attack – Physical Loss or Damage & Combined Liability | \$5,000,000          | \$5,000,000            | \$5,000    |
|   |                      |                        |            |
| Malicious Attack Sub-limits applicable:                         |                      |                        |            |
| Prevention or Restriction of Access                             | \$2,500,000          | \$2,500,000            | \$5,000    |
| Utilities   | \$2,500,000          | \$2,500,000            | \$5,000    |
| Personal Accident Costs   | \$250,000            | \$250,000              | \$5,000    |
| Crisis Management Costs   | \$250,000            | \$250,000              | \$5,000    |

Report all Claims to: Phone: (800) 318-8870, ext. 1 Email: claims@csdpool.org

BINDING SUBJECTIVITY: Coverage is effective upon receipt of payment, which is considered "acceptance" of coverage. Please include a copy of the proposal summary with your check so that we may properly apply payment.

Countersigned by: freigh & Wedage

Authorized Representative



## **Comprehensive Crime Proposal**

| Master Coverage Document Number:<br>Proposal Number: 22097<br><u>Named Member</u> :<br>Foothills Metropolitan District<br>c/o CliftonLarsonAllen LLP<br>8390 East Crescent Parkway, Suite 300<br>Greenwood Village, CO 80111- | Insurer:<br>Coverage Period: 1/1/2021 to EOD 12/31/2021<br><u>Broker of Record</u> :<br>T. Charles Wilson Insurance Service<br>384 Inverness Parkway<br>Suite 170<br>Englewood, CO 80112 |
|---|--|
| Covered ERISA Plan:   | Covered Designated Agent(s):   |
| Coverage Limits:  |  |
| Public Employee Dishonesty Coverage:  | \$10,000   |
| Limit is Per Loss   |  |
| Faithful Performance of Duty  |  |
| Officers, Directors, and Trustees   |  |
| Welfare and Pension Plan ERISA Compliance if Covered Plan   | is shown   |
| Volunteer Workers as Employees  |  |
| Forgery or Alteration Coverage:   | \$10,000   |
| Theft, Disappearance, and Destruction Coverage:   | \$10,000   |
| Inside Premises   |  |
| Outside Premises  |  |
| Computer and Funds Transfer Fraud Coverage:   | \$10,000   |
| Debit, Credit or Charge Card Forgery Coverage:  | \$10,000   |
| Money Orders and Counterfeit Paper Currency Coverage:   | \$10,000   |
| Fraudulent Impersonation Coverage:  | \$10,000   |
| Crime Deductible:   | \$250  |
| Fraudulent Impersonation Deductible:  | 20% of Fraudulent Impersonation Limit  |
| Contribution:   | \$155  |

**Policy Forms:** Government Crime Policy (Discovery Form)

BINDING SUBJECTIVITY: Coverage is effective upon receipt of payment, which is considered "acceptance" of coverage. Please include a copy of the proposal summary with your check so that we may properly apply payment.

Countersigned by: Auch L Worke

Authorized Representative



## Identity Recovery Proposal

Master Coverage Policy Number: CSD Pool IDR Form 01 01 21

Insurer: The Hartford Steam Boiler Inspection and Insurance Company

Proposal Number: 22097 Coverage Period: 1/1/2021 to EOD 12/31/2021

#### Named Member:

Foothills Metropolitan District c/o CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111-

#### Broker of Record:

T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170 Englewood, CO 80112

#### Member:

All permanent employees and District Board members participating in the Colorado Special Districts Property and Liability Pool; Special District Association of Colorado staff and Board of Directors.

#### **Coverage:**

Reimbursement coverage for expenses arising from a defined "Identity Theft" event. Including: legal fees for answer of civil judgements and defense of criminal charges; phone, postage, shipping fees; notary and filing fees; credit bureau reports; lost wages; child/elder care and mental health counseling.

This coverage does not reimburse the member for monies stolen or fraudulently charged to the member, and excludes loss arising from the member's fraudulent, dishonest or criminal act.

#### Annual Aggregate Limit per Member: \$35,000

Case Management Service Expenses - does not reduce the limit available

Legal Costs - reduces the limit available

Sub Limits:

| \$5,000<br>\$1,000<br>\$1,000 | Lost Wages and Child/Elder Care<br>Mental Health Counseling<br>Miscellaneous Expenses |
|-------------------------------|---|
| Coverage Trigger:             | Coverage is provided on a discovery basis with a 60-day reporting requirement         |
| Claims:                       | For Recovery Assistance and Counseling, please call 1-800-945-4617                    |

BINDING SUBJECTIVITY: Coverage is effective upon receipt of payment, which is considered "acceptance" of coverage. Please include a copy of the proposal summary with your check so that we may properly apply payment.

Countersigned by: August & Word age

Authorized Representative



## **Environmental Legal Liability Proposal**

Master Policy Number: ER00A9V21 Proposal Number: 22097 Named Member:

Foothills Metropolitan District c/o CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111-

Insurer: Aspen Specialty Insurance Company **Coverage Period**: 1/1/2021 to EOD 12/31/2021 Broker of Record: T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170 Englewood, CO 80112

#### **Claims-Made Coverage:**

- **1.** First Party Protection: For coverages 1.a 1.d, the pollution incident must be first discovered by the responsible insured and reported to the insurer during the policy period.
  - a. Clean up: Covers clean-up costs resulting from a pollution incident on, at, under, or migrating from or through an insured location.
  - b. Emergency Response: Covers emergency response cost resulting from a
  - c. Pollution Incident: (i) on, at, under or migrating from or through an insured location; (ii) caused by transportation; or (iii) caused by covered operations.
  - d. Environmental Crisis: Covers crisis cost resulting from a crisis event.
  - e. Business Interruption: Covers business interruption cost and extra expense incurred by the insured and solely and directly by a pollution incident on, at or under an insured location, provided the pollution incident results in clean-up cost covered by this policy.
- 2. Legal Liability Protection: For coverages 2.a 2.d, the claim for damages because of such bodily injury or property damage, or a claim for such clean-up cost, is first made against an insured and reported to the insurer during the policy period.
  - a. Insured Location: Covers sums the insured becomes legally obligated to pay: (1) as damages because of bodily injury or property damage; or (ii) for cleanup costs, resulting from a pollution incident on, at under, or migrating from or through an insured location.
  - b. Non-owned Site: Covers sums the insured becomes legally obligated to pay (1) as damages because of bodily injury or property damage; or (ii) for clean- up costs, resulting from a pollution incident on, at under, or migrating from or through any non-owned site.
  - c. **Transportation**: Covers sums the insured becomes legally obligated to pay (1) as damages because of bodily injury or property damage; or (ii) for clean- up costs, resulting from a pollution incident caused by transportation.
  - d. Covered Operations: Covers sums the insured becomes legally obligated to pay (1) as damages because of bodily injury or property damage; or (ii) for clean-up costs, resulting from a pollution incident caused by covered operations or completed operations.

| Limits of Liability: | \$1,000,000 Each Pollution Incident<br>\$5,000,000 Total Policy and Program Aggregate – Shared All Members Sublimits:<br>\$500,000 Environmental Crisis Aggregate<br>\$250,000 Business Interruption Aggregate<br>\$100,000 Perfluorinated Compounds Aggregate |
|----------------------|--|
| Member Deductible:   | \$1.000 Each Pollution Incident  |

Proposal 22097

| Retroactive Date: | January 1, 2009 (unless otherwise specified)                              |
|-------------------|---|
| Defense Costs:    | Legal defense expenses and settlement shall erode the Limits of Liability |

#### Partial List of Exclusions:

Asbestos, Contractual Liability, Criminal Fines and Criminal Penalties, Cross Liability (Insured vs. Insured), Damage to Insured's Product/Work, Divested Property, Employers Liability, Fraud or Misrepresentation, Intentional Non-Compliance, Internal Expenses, Known Conditions, Lead-Based Paint, Material Change in Risk, Non-Owned Disposal Sites, Underground Storage Tanks and Above Ground Storage Tanks excluded unless scheduled, Vehicle Damage, War or Terrorism, Workers Compensation, Lead at all gun or shooting ranges, Maintenance, Upgrades, Improvements or Installations where required by law, Microbial Matter with carveback for sudden and accidental water intrusion; 10-day discovery period/30 day reporting period, Prior Claims, Communicable Disease

| ASPENV110 06 17     | Environmental Legal Liability Policy  |
|---------------------|---|
| ASPENV098 11 17     | Cap on Losses from Certified Acts of Terrorism                                    |
| ASPENV340 05 17     | Insured Location(s) Schedule Endorsement  |
| ASPENV310 05 17     | Known Conditions Exclusion Endorsement  |
| ASPENV316 05 17     | Legal Expense Aggregate Limit of Liability Endorsement                            |
| ASPENV117 11 17     | Self-Insured Retention Aggregate (Erosion by Underlying Policies)                 |
| ASPENV117 11 17     | Sewage Back-up Deductible Amendatory Endorsement                                  |
| ASPENV117 11 17     | Perfluorinated Compounds, Sublimit and Retroactive Date Amendatory Endorsement    |
| ASPENV117 11 17     | Cancellation Amendatory Endorsement   |
| ASPENV117 11 17     | Microbial Matter Exclusion Endorsement  |
| ASPENV117 11 17     | Maintenance, Upgrade, Improvements Or Installations Exclusion Endorsement         |
| ASPENV117 11 17     | Retroactive Date All Coverage Endorsement   |
| ASPENV117 11 17     | Microbial Matter Sudden and Accidental Coverage Limitation Amendatory Endorsement |
| ASPENV117 11 17     | Insured Location/Acquired Property Endorsement                                    |
| ASPENV117 11 17     | Public Entity Amendatory Endorsement  |
| ASPENV322 05 17     | Minimum Earned Premium Endorsement  |
| ASPENV341 05 17     | Named Insured Schedule Endorsement  |
| ASPENV118 11 17     | Nuclear, Biological, Chemical, or Radiological Terrorism Exclusion                |
| ASPENV003 05 17     | Other Insurance Condition Amendatory Endorsement                                  |
| ASPER334 01 14      | Prior Claim Exclusion Endorsement   |
| ASPENV338 04 19     | Schedule of Crisis Management Firms Endorsement                                   |
| ASPENV431 11 17     | Aspen Environmental Emergency Response Hotline                                    |
| SNCO 0314           | Colorado Surplus Lines Notice   |
| ASPENV117.EL.0920.X | Communicable Disease Exclusion  |

Additional Endorsements Applicable to Named Member:

BINDING SUBJECTIVITY: Coverage is effective upon receipt of payment, which is considered "acceptance" of coverage. Please include a copy of the proposal summary with your check so that we may properly apply payment.

Countersigned by:

Authorized Representative



## **Excess Liability Options Proposal For 2021**

## This Proposal Does Not Bind Coverage

This report demonstrates what it would cost your district to increase coverage from your current limit of liability to a higher limit.

Named Member: Foothills Metropolitan District

Certificate Number: 22097

| Excess Limit | Annual Excess Contribution | Change in Contribution |
|--------------|----------------------------|------------------------|
| \$1,000,000  | \$433                      | -\$1,567               |
| \$2,000,000  | \$628                      | -\$1,372               |
| \$3,000,000  | \$810                      | -\$1,190               |
| \$4,000,000  | \$1,020                    | -\$980                 |
| \$5,000,000  | \$1,250                    | -\$750                 |
| \$6,000,000  | \$1,500                    | -\$500                 |
| \$7,000,000  | \$1,750                    | -\$250                 |
| \$8,000,000* | \$2,000                    | \$0                    |

\* This is your current excess limit.

Note: This is not your Coverage Document. It was created solely for informational purposes. 3/24/2021



## General Liability Schedule Metropolitan District

<u>Proposal Number</u>: 22097 <u>Named Member</u>: Foothills Metropolitan District <u>Coverage Period</u>: 1/1/2021 - EOD 12/31/2021 <u>Broker</u>:

| Code | Description   | Unit    | Amount     | Effective Date | Expiration Date |
|------|---|---------|------------|----------------|-----------------|
| 1    | 1 -Number of Skate Board Parks                      | Total   | 0.00       | 1/1/2021       | 12/31/2021      |
| 2    | 2 2-Number of Diving Boards                         | 0       | 0.00       | 1/1/2021       | 12/31/2021      |
|      | 3 3-Number of Water Slides                          | 0       | 0.00       | 1/1/2021       | 12/31/2021      |
| 2    | 4-Maximum Bond Issued                               | Dollars | 0.00       | 1/1/2021       | 12/31/2021      |
| 5    | 5-Number of Bonds Issued                            | Total   | 0.00       | 1/1/2021       | 12/31/2021      |
| 20   | 20-Day Care Operations - Total Annual Payroll       | Dollars | 0.00       | 1/1/2021       | 12/31/2021      |
| 30   | 30-Number of EMT Personnel                          | 0       | 0.00       | 1/1/2021       | 12/31/2021      |
| 32   | 2 32-Paid Firefighters - (Not EMT)                  | Total   | 0.00       | 1/1/2021       | 12/31/2021      |
| 37   | 7 37-Pipe Line - Under Drain                        | Miles   | 0.00       | 1/1/2021       | 12/31/2021      |
| 39   | 9 39-Pipe Line                                      | Miles   | 0.00       | 1/1/2021       | 12/31/2021      |
| 43   | 3 43-Pipe Line - Sewer / Storm Drainage Combined    | Miles   | 0.00       | 1/1/2021       | 12/31/2021      |
| 50   | ) 50-Number of Teachers                             | Total   | 0.00       | 1/1/2021       | 12/31/2021      |
| 7(   | 70-Number of Golf Courses                           | Total   | 0.00       | 1/1/2021       | 12/31/2021      |
| 80   | 9 80-Number of Go Cart Tracks                       | Total   | 0.00       | 1/1/2021       | 12/31/2021      |
| 98   | 3 98-Additional First Named Members                 | Total   | 0.00       | 1/1/2021       | 12/31/2021      |
| 105  | 5 105-Total Operating Expenses - Any other          | Dollars | 542,738.00 | 1/1/2021       | 12/31/2021      |
| 130  | 130-Total Operating Expenses - Park & Recreation    | 0       | 0.00       | 1/1/2021       | 12/31/2021      |
| 13:  | 131-Total Operating Expenses - Cemetery             | Dollars | 0.00       | 1/1/2021       | 12/31/2021      |
| 132  | 2 132-Total Operating Expenses - Soil & Water Conse | Dollars | 0.00       | 1/1/2021       | 12/31/2021      |

| 133 133-Total Operating Expenses - Pest Control   | Dollars | 0.00 | 1/1/2021 | 15     |
|---|---------|------|----------|--------|
|   | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 134 134-Total Operating Expenses - Hospital / Health  | Dollars | 0.00 | 1/1/2021 | 12/31/ |
|   |         |      |          |        |
| 135 135-Total Operating Expenses - Drainage   | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 136 136-Total Operating Expenses - Library  | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 137 137-Total Operating Expenses - Water Control  | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 138 138-Total Operating Expenses - Fire / Ambulance   | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 139 139-Total Operating Expenses - Water  | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 140 140-Total Operating Expenses - Irrigation   | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 141 141-Total Operating Expenses - Sanitation   | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 142 142-Total Operating Expenses - Transit  | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 143 143-Total Operating Expenses - Improvement  | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 151 151-Total Operating Expenses - Sanitation MW Discounted                                       | Dollars | 0.00 | 1/1/2021 | 12/31/ |
| 215 215-Buildings & Premises Occupied by District   | Sq. Ft. | 0.00 | 1/1/2021 | 12/31/ |
| 250 250-Number of Homes – Covenant Enforcement/Design Review Services<br>under District Authority | Total   | 0.00 | 1/1/2021 | 12/31/ |
| 270 270-Number of Aboveground Storage Tanks (excluding water tanks)                               | Total   | 0.00 | 1/1/2021 | 12/31/ |
| 331 331-Number of Paid Firefighters - Full-Time   | Total   | 0.00 | 1/1/2021 | 12/31/ |
| 332 332-Number of Paid Firefighters - Part-Time   | Total   | 0.00 | 1/1/2021 | 12/31/ |
| 333 333-Number of Volunteer Firefighters  | Total   | 0.00 | 1/1/2021 | 12/31/ |
| 334 334-Number of Paid EMT - Full-Time  | Total   | 0.00 | 1/1/2021 | 12/31/ |
| 335 335-Number of Paid EMT - Part-Time  | 0       | 0.00 | 1/1/2021 | 12/31/ |
| 348 348-Number of Board Members   | Total   | 5.00 | 1/1/2021 | 12/31/ |
| 350 350-Number of Permanent Employees - Full-Time   | Total   | 0.00 | 1/1/2021 | 12/31/ |
| 351 351-Number of Permanent Employees - Part-Time   | 0       | 0.00 | 1/1/2021 | 12/31/ |
| 366 366-Total Payroll   | Dollars | 0.00 | 1/1/2021 | 12/31/ |

|  |                         | 0.00       | 1/1/2021 | 16        |
|--|-------------------------|------------|----------|-----------|
| 400 400-Class 1 Boats - Under 26'                            | Total                   | 0.00       | 1/1/2021 | 12/31/202 |
| 411 411-Total Water Delivered Annually - Millions of Gallons | s MGAL                  | 0.00       | 1/1/2021 | 12/31/202 |
|  | Arros                   | 0.00       | 1/1/2021 | 12/31/202 |
| 414 414-Playground/parks (Area)                              | Acres                   | 0.00       | 1/1/2021 | 12/31/202 |
| 415 415-Number of Grandstands/Stadiums                       | 0                       | 0.00       | 1/1/2021 | 12/31/202 |
| 420 420-Vacant Land  | Acres                   | 0.00       | 1/1/2021 | 12/31/202 |
| 450 450-Miles of Road Maintained                             | Miles                   | 0.00       | 1/1/2021 | 12/31/202 |
| 522 522-Number of Ponds, Lakes & Reservoirs                  | 0                       | 0.00       | 1/1/2021 | 12/31/202 |
| 550 550-Fire Department Area Served                          | Sq Miles                | 0.00       | 1/1/2021 | 12/31/202 |
| 671 671-Number of Parks                                      | Total                   | 0.00       | 1/1/2021 | 12/31/202 |
| 710 710-Dams - Class 1 - Low Hazard - Total Acre-Feet        | 0                       | 0.00       | 1/1/2021 | 12/31/202 |
| 712 712-Dams - Class 1 - Low Hazard - Number of Dams         | Count                   | 0.00       | 1/1/2021 | 12/31/202 |
| 720 720-Dams - Class 2 - Med Hazard - Total Acre-Feet        | 0                       | 0.00       | 1/1/2021 | 12/31/202 |
| 722 722-Dams - Class 2 - Med Hazard - Number of Dams         | Count                   | 0.00       | 1/1/2021 | 12/31/202 |
| 730 730-Dams - Class 3 - High Hazard - Total Acre-Feet       | 0                       | 0.00       | 1/1/2021 | 12/31/202 |
| 732 732-Dams - Class 3 - High Hazard - Number of Dams        | Count                   | 0.00       | 1/1/2021 | 12/31/202 |
| 811 811-Number of Spillways                                  | Total                   | 0.00       | 1/1/2021 | 12/31/202 |
| 900 900-Services Contracted out to Others                    | Dollars                 | 473,000.00 | 1/1/2021 | 12/31/202 |
| 924 924-Revenue from use of Swimming Pools                   | Dollars                 | 0.00       | 1/1/2021 | 12/31/202 |
| 925 925-Number of Swimming Pools                             | Total                   | 0.00       | 1/1/2021 | 12/31/202 |
| 945 945-Number of Sewage Taps                                | Total                   | 0.00       | 1/1/2021 | 12/31/202 |
| 946 946-Number of Water Mains or Connections                 | Total                   | 0.00       | 1/1/2021 | 12/31/202 |
| 947 947-Sewer and/or Sanitation Line Maintenance (budget)    | .) Dollars              | 0.00       | 1/1/2021 | 12/31/202 |
| 948 948-Water Line Maintenance (budget)                      | Dollars                 | 0.00       | 1/1/2021 | 12/31/202 |
| 997 997-Number of district sponsored Events/Fundraisers - I  | No Alcohol Served Total | 0.00       | 1/1/2021 | 12/31/202 |
|  |                         |            |          |           |

|   |       |      |          | 17         |
|---|-------|------|----------|------------|
| 999 999-Prior Acts Coverage Under a Previous "Claims Made" Policy | 0     | 0.00 | 1/1/2021 | 12/31/2021 |
| 341 341-Club/Recreation/Camp Volunteers                           | Total | 0.00 | 1/1/2021 | 12/31/2021 |
| 342 342-Day Care Volunteers                                       | Total | 0.00 | 1/1/2021 | 12/31/2021 |
| 344 344-Event Organizer Volunteers                                | Total | 0.00 | 1/1/2021 | 12/31/2021 |
| 345 345-General Volunteers  | Total | 0.00 | 1/1/2021 | 12/31/2021 |
|   |       |      |          |            |

If your district has exposures not listed on the General Liability schedule above, such as airplanes, security staff, bridges, drones, etc., please furnish details. Certain activities may be excluded or restricted.



## **Coverage Period**: 1/1/2021-EOD 12/31/2021

#### Named Member:

Foothills Metropolitan District

Broker: T. Charles Wilson Insurance Service

Per Occurrence Deductible: \$2,500.00

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake    | Flood    |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
|  |                    | Class |           |        | Contrib. | Contrib. | Contrib. |

| Location /<br>Premise#                 | Unique#         | PROP-<br>00114146 | Not Assigned             | 2                       | Replacement |            | Buildings:               |             | \$549 |  |
|--|-----------------|-------------------|--------------------------|-------------------------|-------------|------------|--------------------------|-------------|-------|--|
| Porte Cochere                          | Year<br>Built:  |                   | Term:                    | 2/15/2021 to 12/31/2021 |             |            | Contents:                |             |       |  |
|  |                 |                   |                          | Larime                  |             |            | EDP:                     |             |       |  |
| 222 E Foothills Pkwy                   | Sq. Feet:       |                   | County:                  | r                       | Ded:        | \$2,500.00 | Business<br>Inc:         |             |       |  |
| Fort Collins, CO 80525                 | # Stories       |                   | Flood Zone:              | Zone<br>X               |             |            | UG Pipes:                |             |       |  |
| NOC Equipment<br>Breakdown Applies: No | Excess Qu<br>No | ake Applies:      | Excess Flood Applies: No |                         |             |            | Otherwise<br>Classified: | \$60,000.00 |       |  |

| Location /<br>Premise#                         | Unique#         | PROP-<br>00114145 | Not Assigned             | 2                       | Replacement |            | Buildings:               |             | \$342 |  |
|--|-----------------|-------------------|--------------------------|-------------------------|-------------|------------|--------------------------|-------------|-------|--|
| Fire Alarm System at East<br>Parking Structure | Year<br>Built:  |                   | Term:                    | 2/15/2021 to 12/31/2021 |             |            | Contents:                |             |       |  |
|  |                 |                   |                          | Lorimo                  |             |            | EDP:                     |             |       |  |
| 221 E Foothills Pkwy                           | Sq. Feet:       |                   | County: Larime<br>r      |                         | Ded:        | \$2,500.00 | Business<br>Inc:         |             |       |  |
| Fort Collins, CO 80525                         | # Stories       |                   | Flood Zone:              | Zone<br>X               |             |            | UG Pipes:                |             |       |  |
| NOC Equipment<br>Breakdown Applies: Yes        | Excess Qu<br>No | ake Applies:      | Excess Flood Applies: No |                         |             |            | Otherwise<br>Classified: | \$37,300.00 |       |  |

| Location /<br>Premise#                   | Unique#         | PROP-<br>00114144 | Not Assigned         | 2                       | Replacement |            | Buildings:               |              | \$2,158 |  |
|--|-----------------|-------------------|----------------------|-------------------------|-------------|------------|--------------------------|--------------|---------|--|
| 2 Elevators in East Parking<br>Structure | Year<br>Built:  |                   | Term:                | 2/15/2021 to 12/31/2021 |             |            | Contents:                |              |         |  |
|  |                 |                   |                      | Larime                  |             |            | EDP:                     |              |         |  |
| 220 E Foothills Pkwy                     | Sq. Feet:       |                   | County:              | r                       | Ded:        | \$2,500.00 | Business                 |              |         |  |
|  |                 |                   |                      |                         |             |            | Inc:                     |              |         |  |
| Fort Collins, CO 80525                   | # Stories       |                   | Flood Zone:          | Zone<br>X               |             |            | UG Pipes:                |              |         |  |
| NOC Equipment<br>Breakdown Applies: Yes  | Excess Qu<br>No | ake Applies:      | Excess Flood Applies | Flood Applies: No       |             |            | Otherwise<br>Classified: | \$235,596.00 |         |  |



### **Coverage Period**: 1/1/2021-EOD 12/31/2021

#### Named Member:

Foothills Metropolitan District

**Broker**: T. Charles Wilson Insurance Service

Per Occurrence Deductible: \$2,500.00

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake    | Flood    |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
|  |                    | Class |           |        | Contrib. | Contrib. | Contrib. |

| Location /<br>Premise#                 | Unique#         | PROP-<br>00114143 | Fire Resistive           | 2           | Replac            | ement  | Buildings:               | \$2,914,465.00 | \$6,683 |  |
|--|-----------------|-------------------|--------------------------|-------------|-------------------|--------|--------------------------|----------------|---------|--|
| Parking Structure                      | Year<br>Built:  |                   | Term:                    | 2/15/202    | 21 to 12/3        | 1/2021 | Contents:                |                |         |  |
| 219 E Foothills Pkwy                   | Sq. Feet:       |                   | County:                  | Larime<br>r | r Dea: \$2,500.00 |        | EDP:<br>Business<br>Inc: |                |         |  |
| Fort Collins, CO 80525                 | # Stories       |                   | Flood Zone:              | Zone<br>X   |                   |        | UG Pipes:                |                |         |  |
| NOC Equipment<br>Breakdown Applies: No | Excess Qu<br>No | ake Applies:      | Excess Flood Applies: No |             |                   |        | Otherwise<br>Classified: |                |         |  |

| Location /<br>Premise#                 | Unique#         | PROP-<br>00114142 | Not Assigned             | 2        | Replace          | ement      | Buildings:               |              | \$1,099 |  |
|--|-----------------|-------------------|--------------------------|----------|------------------|------------|--------------------------|--------------|---------|--|
| Ice Rink Railing                       | Year<br>Built:  |                   | Term:                    | 2/15/202 | 21 to 12/31/2021 |            | Contents:                |              |         |  |
|  |                 |                   |                          | Larime   |                  |            | EDP:                     |              |         |  |
| 218 E Foothills Pkwy                   | Sq. Feet:       |                   | County:                  |          | Ded:             | \$2,500.00 | Business<br>Inc:         |              |         |  |
| Fort Collins, CO 80525                 | # Stories       |                   | Flood Zone: Zone X       |          |                  |            | UG Pipes:                |              |         |  |
| NOC Equipment<br>Breakdown Applies: No | Excess Qu<br>No | uake Applies:     | Excess Flood Applies: No |          |                  |            | Otherwise<br>Classified: | \$120,000.00 |         |  |

| Location /<br>Premise#  | Unique#        | PROP-<br>00114141 | Not Assigned      | 2         | Replace   | ement                     | Buildings:       | \$3,687 |  |
|---|----------------|-------------------|-------------------|-----------|-----------|---------------------------|------------------|---------|--|
| Ice Rink Flooring &<br>Associated Brine<br>Refrigerant System | Year<br>Built: |                   | Term:             | 2/15/202  | 1 to 12/3 | 1/2021                    | Contents:        |         |  |
|   |                |                   | <b>a</b> <i>i</i> | Larime    | <b>.</b>  | <b>*</b> 0 <b>5</b> 00 00 | EDP:             |         |  |
| 217 E Foothills Pkwy  | Sq. Feet:      |                   | County:           | r         | Ded:      | \$2,500.00                | Business<br>Inc: |         |  |
| Fort Collins, CO 80525  | # Stories      |                   | Flood Zone:       | Zone<br>X |           |                           | UG Pipes:        |         |  |



## **Coverage Period**: 1/1/2021-EOD 12/31/2021

#### Named Member:

Foothills Metropolitan District

Per Occurrence Deductible: \$2,500.00

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake    | Flood    |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
|  |                    | Class |           |        | Contrib. | Contrib. | Contrib. |

Broker:

T. Charles Wilson Insurance Service

| Location /<br>Premise#                  | Unique#         | PROP-<br>00114140 | Not Assigned             | 2           | Replac     | ement      | Buildings:               |             | \$604 |  |
|---|-----------------|-------------------|--------------------------|-------------|------------|------------|--------------------------|-------------|-------|--|
| West Fountain Hardscaping & Equipment   | Year<br>Built:  |                   | Term:                    | 2/15/202    | 21 to 12/3 | 1/2021     | Contents:                |             |       |  |
| 216 E Foothills Pkwy                    | Sq. Feet:       |                   | County:                  | Larime<br>r | Ded:       | \$2,500.00 | EDP:<br>Business<br>Inc: |             |       |  |
| Fort Collins, CO 80525                  | # Stories       |                   | Flood Zone:              | Zone<br>X   |            | UG Pipes:  |                          |             |       |  |
| NOC Equipment<br>Breakdown Applies: Yes | Excess Qu<br>No | uake Applies:     | Excess Flood Applies: No |             |            |            | Otherwise<br>Classified: | \$65,988.00 |       |  |

| Location /<br>Premise#                   | Unique#         | PROP-<br>00114139 | Not Assigned             | 2           | Replace    | ement      | Buildings:               |              | \$2,860 |  |
|--|-----------------|-------------------|--------------------------|-------------|------------|------------|--------------------------|--------------|---------|--|
| East Fountain Hardscaping<br>& Equipment | Year<br>Built:  |                   | Term:                    | 2/15/202    | 21 to 12/3 | 1/2021     | Contents:                |              |         |  |
| 215 E Foothills Pkwy                     | Sq. Feet:       |                   | County:                  | Larime<br>r | Ded:       | \$2,500.00 | EDP:<br>Business<br>Inc: |              |         |  |
| Fort Collins, CO 80525                   | # Stories       |                   | Flood Zone: Zone X       |             |            |            | UG Pipes:                |              |         |  |
| NOC Equipment<br>Breakdown Applies: Yes  | Excess Qu<br>No | uake Applies:     | Excess Flood Applies: No |             |            |            | Otherwise<br>Classified: | \$312,222.00 |         |  |

| Totals: | Buildings:    | \$2,914,465.00 | \$17,982.00 | \$0.00 | \$0.00 |
|---------|---------------|----------------|-------------|--------|--------|
|         | Contents:     | \$0.00         |             |        |        |
|         | EDP:          | \$0.00         |             |        |        |
|         | Business Inc: | \$0.00         |             |        |        |
|         | UG Pipes:     | \$0.00         |             |        |        |



**Coverage Period**: 1/1/2021-EOD 12/31/2021

## Named Member:

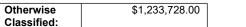
Foothills Metropolitan District

**Per Occurrence Deductible:** \$2,500.00

|  | Location/Premise Address / Description | Construction Class Prot.<br>Class | Valuation | Values | Property<br>Contrib. | Quake<br>Contrib. | Flood<br>Contrib. |
|--|--|-----------------------------------|-----------|--------|----------------------|-------------------|-------------------|
|--|--|-----------------------------------|-----------|--------|----------------------|-------------------|-------------------|

Broker:

T. Charles Wilson Insurance Service



Minimum Property Contribution:

\$400



## **Coverage Period**: 1/1/2021-EOD 12/31/2021

#### Named Member:

Foothills Metropolitan District

**Broker**: T. Charles Wilson Insurance Service

Per Occurrence Deductible: \$2,500.00

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake    | Flood    |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
|  |                    | Class |           |        | Contrib. | Contrib. | Contrib. |

| Location /<br>Premise#                  | Unique#         | PROP-<br>00114140 | Not Assigned             | 2           | Replac            | ement  | Buildings:               |             | \$604 | \$<br>\$ |
|---|-----------------|-------------------|--------------------------|-------------|-------------------|--------|--------------------------|-------------|-------|----------|
| West Fountain Hardscaping & Equipment   | Year<br>Built:  |                   | Term:                    | 2/15/202    | 21 to 12/3        | 1/2021 | Contents:                |             |       |          |
| 216 E Foothills Pkwy                    | Sq. Feet:       |                   | County:                  | Larime<br>r | r Ded: \$2,500.00 |        | EDP:<br>Business<br>Inc: |             |       |          |
| Fort Collins, CO 80525                  | # Stories       |                   | Flood Zone:              | Zone<br>X   |                   |        | UG Pipes:                |             |       |          |
| NOC Equipment<br>Breakdown Applies: Yes | Excess Qu<br>No | uake Applies:     | Excess Flood Applies: No |             |                   |        | Otherwise<br>Classified: | \$65,988.00 |       |          |

| Location /<br>Premise#                   | Unique#         | PROP-<br>00114139 | Not Assigned        | 2           | Replac     | ement      | Buildings:               |              | \$2,860 | \$<br>\$ |
|--|-----------------|-------------------|---------------------|-------------|------------|------------|--------------------------|--------------|---------|----------|
| East Fountain Hardscaping<br>& Equipment | Year<br>Built:  |                   | Term:               | 2/15/202    | 21 to 12/3 | 1/2021     | Contents:                |              |         |          |
|  |                 |                   |                     | Lorimo      |            |            | EDP:                     |              |         |          |
| 215 E Foothills Pkwy                     | Sq. Feet:       |                   | County:             | Larime<br>r | Ded:       | \$2,500.00 | Business<br>Inc:         |              |         |          |
| Fort Collins, CO 80525                   | # Stories       |                   | Flood Zone:         | Zone<br>X   |            |            | UG Pipes:                |              |         |          |
| NOC Equipment<br>Breakdown Applies: Yes  | Excess Qu<br>No | ake Applies:      | Excess Flood Applie | s: No       |            |            | Otherwise<br>Classified: | \$312,222.00 |         |          |

| Location /<br>Premise#                 | Unique#         | PROP-<br>00114146 | Not Assigned         | 2         | Replace    | ement      | Buildings:               |             | \$549 | \$<br>\$ |
|--|-----------------|-------------------|----------------------|-----------|------------|------------|--------------------------|-------------|-------|----------|
| Porte Cochere                          | Year<br>Built:  |                   | Term:                | 2/15/202  | 21 to 12/3 | 1/2021     | Contents:                |             |       |          |
|  |                 |                   |                      | Larime    |            |            | EDP:                     |             |       |          |
| 222 E Foothills Pkwy                   | Sq. Feet:       |                   | County:              | Lanne     | Ded:       | \$2,500.00 | Business                 |             |       |          |
|  |                 |                   |                      | I         |            |            | Inc:                     |             |       |          |
| Fort Collins, CO 80525                 | # Stories       |                   | Flood Zone:          | Zone<br>X |            |            | UG Pipes:                |             |       |          |
| NOC Equipment<br>Breakdown Applies: No | Excess Qu<br>No | ake Applies:      | Excess Flood Applies | s: No     |            |            | Otherwise<br>Classified: | \$60,000.00 |       |          |



## **Coverage Period**: 1/1/2021-EOD 12/31/2021

#### Named Member:

Foothills Metropolitan District

Broker:

T. Charles Wilson Insurance Service

Per Occurrence Deductible: \$2,500.00

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake    | Flood    |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
|  |                    | Class |           |        | Contrib. | Contrib. | Contrib. |

| Location /<br>Premise#                         | Unique#         | PROP-<br>00114145 | Not Assigned         | 2           | Replac     | ement      | Buildings:               |             | \$342 | \$<br>\$ |
|--|-----------------|-------------------|----------------------|-------------|------------|------------|--------------------------|-------------|-------|----------|
| Fire Alarm System at East<br>Parking Structure | Year<br>Built:  |                   | Term:                | 2/15/202    | 21 to 12/3 | 1/2021     | Contents:                |             |       | <br>·,   |
| 221 E Foothills Pkwy                           | Sq. Feet:       |                   | County:              | Larime<br>r | Ded:       | \$2,500.00 | EDP:<br>Business<br>Inc: |             |       |          |
| Fort Collins, CO 80525                         | # Stories       |                   | Flood Zone:          | Zone<br>X   |            |            | UG Pipes:                |             |       |          |
| NOC Equipment<br>Breakdown Applies: Yes        | Excess Qu<br>No | ake Applies:      | Excess Flood Applies | s: No       |            |            | Otherwise<br>Classified: | \$37,300.00 |       |          |

| Location /<br>Premise#                   | Unique#         | PROP-<br>00114144 | Not Assigned        | 2         | Replac     | ement      | Buildings:               |              | \$2,158 | \$<br>\$ |
|--|-----------------|-------------------|---------------------|-----------|------------|------------|--------------------------|--------------|---------|----------|
| 2 Elevators in East Parking<br>Structure | Year<br>Built:  |                   | Term:               | 2/15/202  | 21 to 12/3 | 1/2021     | Contents:                |              |         |          |
|  |                 |                   |                     | Larime    |            |            | EDP:                     |              |         |          |
| 220 E Foothills Pkwy                     | Sq. Feet:       |                   | County:             | r         | Ded:       | \$2,500.00 | Business<br>Inc:         |              |         |          |
| Fort Collins, CO 80525                   | # Stories       |                   | Flood Zone:         | Zone<br>X |            |            | UG Pipes:                |              |         |          |
| NOC Equipment<br>Breakdown Applies: Yes  | Excess Qu<br>No | uake Applies:     | Excess Flood Applie | s: No     |            |            | Otherwise<br>Classified: | \$235,596.00 |         |          |

| Location /<br>Premise#  | Unique#        | PROP-<br>00114141 | Not Assigned | 2         | Replace   | ement      | Buildings:       | \$3,687 | \$<br>\$ |
|---|----------------|-------------------|--------------|-----------|-----------|------------|------------------|---------|----------|
| Ice Rink Flooring &<br>Associated Brine<br>Refrigerant System | Year<br>Built: |                   | Term:        | 2/15/202  | 1 to 12/3 | 1/2021     | Contents:        |         |          |
| 217 E Foothills Pkwy  | Sq. Feet:      |                   | County:      | Larime    | Ded:      | \$2,500.00 | EDP:<br>Business |         |          |
|   | -              |                   | -            |           |           |            | Inc:             |         |          |
| Fort Collins, CO 80525  | # Stories      |                   | Flood Zone:  | Zone<br>X |           |            | UG Pipes:        |         |          |



## **Coverage Period**: 1/1/2021-EOD 12/31/2021

#### Named Member:

Foothills Metropolitan District

Per Occurrence Deductible: \$2,500.00

| Location/Premise Address / Description | Construction Class | Prot. | Valuation | Values | Property | Quake    | Flood    |
|--|--------------------|-------|-----------|--------|----------|----------|----------|
|  |                    | Class |           |        | Contrib. | Contrib. | Contrib. |

T. Charles Wilson Insurance Service

Broker:

| NOC EquipmentExcess Quake Applies:Breakdown Applies: YesNo | Excess Flood Applies: No |  | Otherwise<br>Classified: | \$402,622.00 |
|--|--------------------------|--|--------------------------|--------------|
|--|--------------------------|--|--------------------------|--------------|

| Location /<br>Premise#                 | Unique#         | PROP-<br>00114142 | Not Assigned        | 2         | Replac     | ement      | Buildings:               |              | \$1,099 | \$<br>\$ |
|--|-----------------|-------------------|---------------------|-----------|------------|------------|--------------------------|--------------|---------|----------|
| Ice Rink Railing                       | Year<br>Built:  |                   | Term:               | 2/15/202  | 21 to 12/3 | 1/2021     | Contents:                |              |         |          |
|  |                 |                   |                     | Larime    |            |            | EDP:                     |              |         |          |
| 218 E Foothills Pkwy                   | Sq. Feet:       |                   | County:             | r         | Ded:       | \$2,500.00 | Business                 |              |         |          |
|  |                 |                   |                     |           |            |            | Inc:                     |              |         |          |
| Fort Collins, CO 80525                 | # Stories       |                   | Flood Zone:         | Zone<br>X |            |            | UG Pipes:                |              |         |          |
| NOC Equipment<br>Breakdown Applies: No | Excess Qu<br>No | ake Applies:      | Excess Flood Applie | s: No     |            |            | Otherwise<br>Classified: | \$120,000.00 |         |          |

| Location /<br>Premise#                 | Unique#         | PROP-<br>00114143 | Fire Resistive      | 2         | Replace    | ement      | Buildings:               | \$2,914,465.00 | \$6,683 | \$<br>\$ |
|--|-----------------|-------------------|---------------------|-----------|------------|------------|--------------------------|----------------|---------|----------|
| Parking Structure                      | Year<br>Built:  |                   | Term:               | 2/15/202  | 21 to 12/3 | 1/2021     | Contents:                |                |         |          |
|  |                 |                   |                     | Lorimo    |            |            | EDP:                     |                |         |          |
| 219 E Foothills Pkwy                   | Sq. Feet:       |                   | County:             | Larime    | Ded:       | \$2,500.00 | Business                 |                |         |          |
|  |                 |                   | -                   | 1         |            |            | Inc:                     |                |         |          |
| Fort Collins, CO 80525                 | # Stories       |                   | Flood Zone:         | Zone<br>X |            |            | UG Pipes:                |                |         |          |
| NOC Equipment<br>Breakdown Applies: No | Excess Qu<br>No | uake Applies:     | Excess Flood Applie | s: No     |            |            | Otherwise<br>Classified: |                |         |          |

| Totals: | Buildings:    | \$2,914,465.00 | \$17,982.00 | \$0.00 | \$0.00 |
|---------|---------------|----------------|-------------|--------|--------|
|         | Contents:     | \$0.00         |             |        |        |
|         | EDP:          | \$0.00         |             |        |        |
|         | Business Inc: | \$0.00         |             |        |        |
|         | UG Pipes:     | \$0.00         |             |        |        |



#### **Coverage Period**: 1/1/2021-EOD 12/31/2021

## Named Member:

Foothills Metropolitan District

Per Occurrence Deductible: \$2,500.00

| Class Contrib. Contrib. Contrib. |  | Location/Premise Address / Description | Construction Class | Class | Valuation | Values |  | Contrib. | Flood<br>Contrib. |
|----------------------------------|--|--|--------------------|-------|-----------|--------|--|----------|-------------------|
|----------------------------------|--|--|--------------------|-------|-----------|--------|--|----------|-------------------|

Broker:

T. Charles Wilson Insurance Service



Minimum Property Contribution: \$400



## ENDORSEMENT

| Named Member  | Endorsement     |
|---|-----------------|
| Foothills Metropolitan District                                     | CSD Pool – 3927 |
| Coverage Number   | Issue Date      |
| POL-0003047   | 3/23/2020       |
| Issued By<br>Colorado Special Districts Property and Liability Pool |                 |

This endorsement modifies coverage as follows:

| Effective Date Change Type |     | Description              |
|----------------------------|-----|--------------------------|
| 3/15/2020                  | Add | Add \$8M Excess Coverage |



# Property and Liability Coverage

# Interim Invoice

| District: | Foothills Metropolitan District       | Broker: | T. Charles Wilson Insurance Service |
|-----------|---------------------------------------|---------|-------------------------------------|
|           | c/o CliftonLarsonAllen LLP            |         | 384 Inverness Parkway               |
|           | 8390 East Crescent Parkway, Suite 300 |         | Suite 170                           |
|           | Greenwood Village, CO 80111-          |         | Englewood, CO 80112                 |

| Coverage No. | Entity ID | Invoice No. | Policy Effective Date | Policy Expiration Date | Invoice Date |
|--------------|-----------|-------------|-----------------------|------------------------|--------------|
| POL-0003047  | 61181     | 3927        | 1/1/2020              | 12/31/2020             | 3/23/2020    |

| Change Details |             |                          |
|----------------|-------------|--------------------------|
| Effective Date | Change Type | Description              |
| 3/15/2020      | Add         | Add \$8M Excess Coverage |

| Contribution Changes |              |            |
|----------------------|--------------|------------|
| Excess               |              | \$1,596.00 |
|                      | Balance Due: | \$1,596.00 |

| Please remit to: | Colorado Special Districts Property and Liability Pool |
|------------------|--|
|                  | c/o McGriff, Seibels & Williams, Inc.                  |
|                  | PO Box 1539  |
|                  | Portland, OR 97207-1539                                |

Wire transfer available upon request. Billing questions: billing@csdpool.org 800-318-8870 ext. 3

## FOOTHILLS METROPOLITAN DISTRICT

## ANNUAL BUDGET

## FOR THE YEAR ENDING DECEMBER 31, 2022

#### FOOTHILLS METROPOLITAN DISTRICT SUMMARY 2022 BUDGET WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

11/24/21

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|                                      | ACTUAL          | BUDGET          |    | ACTUAL     | E  | STIMATED   | BUDGET          |
|--------------------------------------|-----------------|-----------------|----|------------|----|------------|-----------------|
|                                      | 2020            | 2021            | 6  | 6/30/2021  |    | 2021       | 2022            |
| BEGINNING FUND BALANCES              | \$<br>9,954,706 | \$<br>9,373,438 | \$ | 8,788,639  | \$ | 8,788,639  | \$<br>9,484,395 |
| REVENUES                             |                 |                 |    |            |    |            |                 |
| Property taxes                       | 632,986         | 1,063,772       |    | 1,039,316  |    | 1,063,772  | 754,853         |
| Specific ownership tax               | 179,040         | 210,356         |    | 111,030    |    | 210,356    | 149,083         |
| Interest income                      | 33,080          | 23,070          |    | 5,551      |    | 8,850      | 8,924           |
| Public improvement fees              | 639,267         | 850,000         |    | 430,492    |    | 850,000    | 875,000         |
| FCURA - district property taxes      | 1,003,454       | 1,284,614       |    | 1,902,160  |    | 2,050,000  | 1,374,894       |
| FCURA - property tax increment       | 1,791,877       | 2,104,411       |    | 1,895,134  |    | 2,104,411  | 1,655,870       |
| Sales tax increment                  | <br>426,675     | 500,000         |    | -          |    | 500,000    | 500,000         |
| Total revenues                       | <br>4,706,379   | 6,036,223       |    | 5,383,683  |    | 6,787,389  | 5,318,624       |
| Total funds available                | <br>14,661,085  | 15,409,661      |    | 14,172,322 |    | 15,576,028 | 14,803,019      |
| EXPENDITURES                         |                 |                 |    |            |    |            |                 |
| General and administrative           | 93,280          | 141,000         |    | 101,600    |    | 197,757    | 169,299         |
| Operations and maintenance           | 352,784         | 410,000         |    | 145,833    |    | 350,000    | 492,370         |
| Debt service                         | 5,426,382       | 5,533,000       |    | 2,134,604  |    | 5,543,876  | 5,640,000       |
| Capital projects                     | -               | 219,862         |    | -          |    | -          | 219,303         |
| Total expenditures                   | <br>5,872,446   | 6,303,862       |    | 2,382,037  |    | 6,091,633  | 6,520,972       |
| Total expenditures and transfers out |                 |                 |    |            |    |            |                 |
| requiring appropriation              | <br>5,872,446   | 6,303,862       |    | 2,382,037  |    | 6,091,633  | 6,520,972       |
| ENDING FUND BALANCES                 | \$<br>8,788,639 | \$<br>9,105,799 | \$ | 11,790,285 | \$ | 9,484,395  | \$<br>8,282,047 |
| EMERGENCY RESERVE                    | \$<br>10,000    | \$<br>13,000    | \$ | 16,000     | \$ | 19,000     | \$<br>16,000    |
| DEBT SERVICE RESERVE                 | 7,295,000       | 7,295,000       |    | 7,295,000  |    | 7,295,000  | 7,295,000       |
| TOTAL RESERVE                        | \$<br>7,305,000 | \$<br>7,308,000 | \$ | 7,311,000  | \$ | 7,314,000  | \$<br>7,311,000 |

This financial information should be read only in connection with the accompanying accountant's compilation report and summary of significant assumptions.

#### FOOTHILLS METROPOLITAN DISTRICT PROPERTY TAX SUMMARY INFORMATION 2022 BUDGET WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

|                                |    |             |    |             |    |             |    |             | -  |                 |
|--------------------------------|----|-------------|----|-------------|----|-------------|----|-------------|----|-----------------|
|                                |    | ACTUAL      |    | BUDGET      |    | ACTUAL      | E  | STIMATED    | E  | BUDGET          |
|                                |    | 2020        |    | 2021        | 6  | 6/30/2021   |    | 2021        |    | 2022            |
|                                |    |             |    |             |    |             |    |             |    |                 |
| ASSESSED VALUATION             |    |             |    |             |    |             |    |             |    |                 |
| Residential                    | \$ | 7,032,625   | \$ | 6,685,243   | \$ | 6,685,243   | \$ | 6,685,243   | \$ | 7,355,205       |
| Commercial                     |    | 29,841,596  |    | 26,087,335  |    | 26,087,335  |    | 26,087,335  |    | 25,182,143      |
| State assessed                 | 2  | 123,670     |    | 129,975     |    | 129,975     |    | 129,975     | 4  | 46,037          |
| Vacant land                    |    | 2.320       |    | 129,973     |    | 1.760       |    | 129,973     |    | 40,037          |
| Vacantiand                     |    | 37,000,211  |    | 32,904,313  |    | 32,904,313  |    | 32,904,313  | 4  | -<br>32,583,385 |
| Adjustments                    |    | 23,908,963) |    | 21,256,487) |    | 21,256,487) |    | 21,256,487) |    | 21,034,757)     |
| Certified Assessed Value       |    | 3,091,248   |    | 11,647,826  |    | 11,647,826  |    | 11,647,826  |    | 1,548,628       |
| Certified Assessed Value       | Ψ  | 5,031,240   | Ψ  | 11,047,020  | Ψ  | 11,047,020  | Ψ  | 11,047,020  | Ψ  | 11,340,020      |
|                                |    |             |    |             |    |             |    |             |    |                 |
| MILL LEVY                      |    |             |    |             |    |             |    |             |    |                 |
| General                        |    | 10.071      |    | 10.072      |    | 10.072      |    | 10.072      |    | 15.000          |
| Debt Service                   |    | 50.359      |    | 50.363      |    | 50.363      |    | 50.363      |    | 50.363          |
| Refund and abatements          |    | 7.08        |    | 30.893      |    | 30.893      |    | 30.893      |    | -               |
| Total mill levy                |    | 67.512      |    | 91.328      |    | 91.328      |    | 91.328      |    | 65.363          |
| rotar mili levy                | _  | 07.512      |    | 91.320      |    | 91.320      |    | 91.320      |    | 05.303          |
|                                |    |             |    |             |    |             |    |             |    |                 |
| PROPERTY TAXES                 |    |             |    |             |    |             |    |             |    |                 |
| General                        | \$ | 131,842     | ¢  | 117,317     | ¢  | 117,317     | ¢  | 117,317     | ¢  | 173,229         |
| Debt Service                   | φ  | 659,262     | φ  | 586,619     | φ  | 586,619     | φ  | 586,619     | φ  | 581,624         |
| Refund and abatements          |    | 92,712      |    | 359,836     |    | 359,836     |    | 359,836     |    | 501,024         |
|                                |    | ,           |    | ,           |    | ,           |    | ,           |    | -               |
| Levied property taxes          |    | 883,816     |    | 1,063,772   |    | 1,063,772   |    | 1,063,772   |    | 754,853         |
| Adjustments to actual/rounding |    | (37,370)    |    | -           |    | (24,456)    |    | -           |    | -               |
| Refunds and abatements         |    | (213,460)   |    | -           |    | -           |    | -           |    | -               |
| Budgeted property taxes        | \$ | 632,986     | \$ | 1,063,772   | \$ | 1,039,316   | \$ | 1,063,772   | \$ | 754,853         |
|                                |    |             |    |             |    |             |    |             |    |                 |
|                                |    |             |    |             |    |             |    |             |    |                 |
| BUDGETED PROPERTY TAXES        |    |             |    |             |    |             |    |             |    |                 |
| General                        | \$ | 105,491     | \$ | 177,287     | \$ | 173,211     | \$ | 177,287     | \$ | 173,229         |
| Debt Service                   |    | 527,495     |    | 886,485     |    | 866,105     |    | 886,485     |    | 581,624         |
|                                | \$ | 632,986     | \$ | 1,063,772   | \$ | 1,039,316   | \$ | 1,063,772   | \$ | 754,853         |
|                                |    | , -         | -  |             |    |             | •  | . ,         | -  | ,               |

This financial information should be read only in connection with the accompanying accountant's compilation report and summary of significant assumptions.

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#### FOOTHILLS METROPOLITAN DISTRICT GENERAL FUND 2022 BUDGET WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

11/24/21

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|                                      | ACTUAL |         | BUDGET |              | ACTUAL    |         | ESTIMATED |         | В  | UDGET   |
|--------------------------------------|--------|---------|--------|--------------|-----------|---------|-----------|---------|----|---------|
|                                      |        | 2020    | 2021   |              | 6/30/2021 |         | 2021      |         |    | 2022    |
| BEGINNING FUND BALANCE               | \$     | 232,673 | \$     | 182,801      | \$        | 89,258  | \$        | 89,258  | \$ | 154,596 |
| REVENUES                             |        |         |        |              |           |         |           |         |    |         |
| Property taxes                       |        | 105,491 |        | 177,287      |           | 173,211 |           | 177,287 |    | 173,229 |
| Specific ownership tax               |        | 29,838  |        | 35,058       |           | 18,504  |           | 35,058  |    | 34,213  |
| Interest income                      |        | 89      |        | 301          |           | 629     |           | 750     |    | 130     |
| FCURA - District Property Taxes      |        | 167,231 |        | 214,074      |           | 317,012 |           | 400,000 |    | 315,521 |
| Total revenues                       |        | 302,649 |        | 426,720      |           | 509,356 |           | 613,095 |    | 523,093 |
| Total funds available                |        | 535,322 |        | 609,521      |           | 598,614 |           | 702,353 |    | 677,689 |
| EXPENDITURES                         |        |         |        |              |           |         |           |         |    |         |
| General and administrative           |        |         |        |              |           |         |           |         |    |         |
| Accounting                           |        | 27,920  |        | 42,000       |           | 15,030  |           | 35,000  |    | 40,000  |
| Auditing                             |        | 6,100   |        | 6,200        |           |         |           | 6,200   |    | 6,500   |
| County Treasurer's fee               |        | 2,073   |        | 3,546        |           | 3,476   |           | 3,546   |    | 3,465   |
| Dues and licenses                    |        | 716     |        | 3,340<br>800 |           | 671     |           | 671     |    | 950     |
| Insurance and bonds                  |        | 5,838   |        | 6,500        |           | 15,297  |           | 15,297  |    | 16,500  |
| District management                  |        | 6,603   |        | 10,000       |           | 10,352  |           | 20,000  |    | 22,000  |
| Legal services                       |        | 14,435  |        | 30,000       |           | 41,094  |           | 75,000  |    | 40,000  |
| Election expense                     |        | 1,536   |        | -            |           | -       |           | -       |    | 2,000   |
| Contingency                          |        | -       |        | 7,743        |           | -       |           | 7,743   |    | 1,751   |
| PIF Collection                       |        | 18,598  |        | 30,000       |           | 9,805   |           | 25,000  |    | 30,000  |
| Miscellaneous                        |        | 5,707   |        | 1,000        |           | 1,135   |           | 1,300   |    | 1,400   |
| Collection Fee - URA                 |        | 3,754   |        | 3,211        |           | 4,740   |           | 8,000   |    | 4,733   |
| Operations and maintenance           |        |         |        |              |           |         |           |         |    |         |
| Property management contract         |        | 350,000 |        | 350,000      |           | 145,833 |           | 350,000 |    | -       |
| Management fee                       |        | -       |        | -            |           | -       |           | -       |    | 27,870  |
| Repairs and maintenance              |        | 2,784   |        | 35,000       |           | -       |           | -       |    | 414,500 |
| Utilities                            |        | -       |        | 25,000       |           | -       |           | -       |    | 50,000  |
| Total expenditures                   |        | 446,064 |        | 551,000      |           | 247,433 |           | 547,757 |    | 661,669 |
| Total expenditures and transfers out |        |         |        |              |           |         |           |         |    |         |
| requiring appropriation              |        | 446,064 |        | 551,000      |           | 247,433 |           | 547,757 |    | 661,669 |
| ENDING FUND BALANCE                  | \$     | 89,258  | \$     | 58,521       | \$        | 351,181 | \$        | 154,596 | \$ | 16,020  |
| EMERGENCY RESERVE                    | \$     | 10,000  | \$     | 13,000       | \$        | 16,000  | \$        | 19,000  | \$ | 16,000  |
| TOTAL RESERVE                        | \$     | 10,000  | \$     | 13,000       | \$        | 16,000  | \$        | 19,000  | \$ | 16,000  |

This financial information should be read only in connection with the accompanying accountant's compilation report and summary of significant assumptions.

#### FOOTHILLS METROPOLITAN DISTRICT DEBT SERVICE FUND 2022 BUDGET WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

11/24/21

|   | ACTUAL                       | BUDGET                       | ACTUAL                       | ESTIMATED                    | BUDGET                       |
|---|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|   | 2020                         | 2021                         | 6/30/2021                    | 2021                         | 2022                         |
| BEGINNING FUND BALANCE  | \$ 9,504,145                 | \$ 8,971,049                 | \$ 8,480,288                 | \$ 8,480,288                 | \$ 9,110,606                 |
| REVENUES  |                              |                              |                              |                              |                              |
| Property taxes  | 527,495                      | 886,485                      | 866,105                      | 886,485                      | 581,624                      |
| Specific ownership tax  | 149,202                      | 175,298                      | 92,526                       | 175,298                      | 114,870                      |
| Public improvement fees   | 639,267                      | 850,000                      | 430,492                      | 850,000                      | 875,000                      |
| Interest income   | 31,786                       | 22,495                       | 4,875                        | 8,000                        | 8,684                        |
| FCURA - District Property Taxes                                 | 836,223                      | 1,070,540                    | 1,585,148                    | 1,650,000                    | 1,059,373                    |
| FCURA - Property Tax Increment                                  | 1,791,877                    | 2,104,411                    | 1,895,134                    | 2,104,411                    | 1,655,870                    |
| Sales tax increment   | 426,675                      | 500,000                      | -                            | 500,000                      | 500,000                      |
| Total revenues  | 4,402,525                    | 5,609,229                    | 4,874,280                    | 6,174,194                    | 4,795,421                    |
|   |                              |                              |                              |                              |                              |
| Total funds available   | 13,906,670                   | 14,580,278                   | 13,354,568                   | 14,654,482                   | 13,906,027                   |
| EXPENDITURES  |                              |                              |                              |                              |                              |
| Debt Service  |                              |                              |                              |                              |                              |
| County Treasurer's fee  | 10,368                       | 17,730                       | 17,382                       | 17,730                       | 11,632                       |
| Collection Fee - URA  | 45,651                       | 47,624                       | 52,134                       | 65,000                       | 40,729                       |
| Paying agent fees   | 3,500                        | 10,000                       | -                            | 3,500                        | 3,500                        |
| Contingency   | -                            | 2,471                        | -                            | 2,471                        | 3,526                        |
| Bond interest   | 4,191,863                    | 4,130,175                    | 2,065,088                    | 4,130,175                    | 4,060,613                    |
| Bond principal  | 1,175,000                    | 1,325,000                    | -                            | 1,325,000                    | 1,520,000                    |
| Total expenditures  | 5,426,382                    | 5,533,000                    | 2,134,604                    | 5,543,876                    | 5,640,000                    |
| Total avagaditures and transfers out                            |                              |                              |                              |                              |                              |
| Total expenditures and transfers out<br>requiring appropriation | 5,426,382                    | 5,533,000                    | 2,134,604                    | 5,543,876                    | 5,640,000                    |
|   | 5,420,362                    | 5,555,000                    | 2,134,004                    | 5,545,670                    | 5,040,000                    |
| ENDING FUND BALANCE   | \$ 8,480,288                 | \$ 9,047,278                 | \$ 11,219,964                | \$ 9,110,606                 | \$ 8,266,027                 |
| DEBT SERVICE RESERVE  | ¢ 7 205 000                  | \$ 7.295.000                 | \$ 7.295.000                 | ¢ 7 205 000                  | \$ 7.295.000                 |
| TOTAL RESERVE   | \$ 7,295,000<br>\$ 7,295,000 |
|   | ψ 1,200,000                  |

This financial information should be read only in connection with the accompanying accountant's compilation report and summary of significant assumptions.

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#### FOOTHILLS METROPOLITAN DISTRICT CAPITAL PROJECTS FUND 2022 BUDGET WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

11/24/21

|  | ACTUAL<br>2020 |         | BUDGET<br>2021 |         | ACTUAL<br>6/30/2021 |         | ESTIMATED<br>2021 |         | В  | UDGET<br>2022 |
|--|----------------|---------|----------------|---------|---------------------|---------|-------------------|---------|----|---------------|
| BEGINNING FUND BALANCE                                       | \$             | 217,888 | \$             | 219,588 | \$                  | 219,093 | \$                | 219,093 | \$ | 219,193       |
| REVENUES<br>Interest income                                  |                | 1,205   |                | 274     |                     | 47      |                   | 100     |    | 110           |
| Total revenues   |                | 1,205   |                | 274     |                     | 47      |                   | 100     |    | 110           |
| Total funds available  |                | 219,093 |                | 219,862 |                     | 219,140 |                   | 219,193 |    | 219,303       |
| EXPENDITURES<br>Capital Projects                             |                |         |                |         |                     |         |                   |         |    |               |
| Capital outlay   |                | -       |                | 219,862 |                     | -       |                   | -       |    | 219,303       |
| Total expenditures   |                | -       |                | 219,862 |                     | -       |                   | -       |    | 219,303       |
| Total expenditures and transfers out requiring appropriation | 1              | -       |                | 219,862 |                     | -       |                   | -       |    | 219,303       |
| ENDING FUND BALANCE  | \$             | 219,093 | \$             | -       | \$                  | 219,140 | \$                | 219,193 | \$ | -             |

This financial information should be read only in connection with the accompanying accountant's compilation report and summary of significant assumptions.

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## FOOTHILLS METROPOLITAN DISTRICT 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## **Services Provided**

The District was organized on January 10, 2013, for the purpose of financing and providing public improvements and related operation and maintenance services within and outside of the boundaries of the District. The public improvements include streets, safety protection, park and recreation facilities, water, sanitation, storm sewer, transportation, fire protection, television relay and translation, security services and mosquito control. When appropriate, these improvements will be dedicated to the City of Fort Collins, Larimer County, or other such entities as appropriate for the use and benefit of the District taxpayers and service users. The District's service area is located within the City of Fort Collins, Larimer County, Colorado.

On November 6, 2012, District voters approved general obligation indebtedness of \$100,000,000 for street improvements, \$100,000,000 for parks and recreation, \$100,000,000 for water facilities, \$100,000,000 for sanitation system, \$100,000,000 for transportation, \$100,000,000 for fire protection facilities or services, \$100,000,000 for television relay and translation services, \$100,000,000 for security services, \$25,000,000 for mosquito control, \$100,000,000 for traffic and safety, \$100,000,000 for operations and maintenance, \$600,000,000 for intergovernmental contracts, \$100,000,000 for special assessment debt, \$100,000,000 for private agreements, \$100,000,000 for mortgages and \$600,000,000 for debt refunding. The election also approved an increase in ad valorem property taxes of up to \$20,000,000 annually and allows the District to collect fees of up to \$20,000,000 annually for operations and maintenance and \$100,000,000 in sales taxes not to exceed 3%.

Pursuant to the Service Plan, the District may issue bond indebtedness in an amount sufficient to produce (a) \$53,000,000 in net proceeds to fund the costs of the eligible improvements and (b) the costs of issuance of such bonds.

The District has no employees and all administrative functions are contractual.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

## FCURA

On January 17, 2014, the District entered into a Redevelopment and Reimbursement Agreement with Fort Collins Urban Renewal Authority ("FCURA"), the Developer, and the City of Fort Collins to redevelop Foothills Fashion Mall.

## FOOTHILLS METROPOLITAN DISTRICT 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

### Revenues

## **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year.

The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

The calculation of taxes levied in displayed on the Property Tax Summary page of the budget using the adopted mill levy imposed by the District.

## **Property Tax Increment Revenue**

FCURA will receive property tax revenue ("Pledged Property Tax Increment Revenue") from the Larimer County Treasurer in excess of the amount produced by the levy of those bodies that levy property taxes against the Property Tax Base Amount in the TIF District, excluding the mill levy override payments approved by the electors of Poudre School District in 2012 and subsequent years, the District operations and maintenance and debt service mill levies, FCURA administration and redevelopment fees. The remaining revenue received by FCURA, net of all costs, will be remitted to the District's Bond Trustee and pledged to the payment of the Bonds.

#### Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes calculated from the gross assessed valuation.

#### **Net Investment Income**

Interest earned on the District's available funds has been estimated based on an average fund balance at an interest rate of approximately .10%.

## FOOTHILLS METROPOLITAN DISTRICT 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Revenues -** (continued)

## Sales Tax Increment Revenue

A major source of revenue or cash receipts will be incremental sales tax revenue. The Redevelopment Agreement provides that sales taxes collected by the City within the TIF District in excess of a sales tax base amount are payable to FCURA. Pursuant to the Redevelopment Agreement, FCURA has covenanted to deposit such incremental City sales taxes with the Trustee for payment on the Bonds. The City currently imposes a 2.25% sales tax. Retail sales are calculated on assumed sales per square foot of commercial space at a value that varies based on the type of commercial use. A lease-up percentage and a collection factor are also applied to the estimated sales.

#### Public Improvement Fees

The District charges public improvement fees (PIF). The nature of the PIF is that of a fee imposed under private contract and not through the exercise of any governmental taxing authority. The PIF is applied to the sale of goods at a rate of 1%, in addition to all sales and use taxes that may be imposed and is collected by the retailers in the District and remitted to the District within 20 days after month end.

## Expenditures

### Administrative Expenditures

Administrative expenditures include the services necessary to maintain the administrative viability such as legal, accounting, insurance, and other administrative expenses of the District.

## **County Treasurer's Fees**

County Treasurer's fees have been computed at 2% of property tax collections.

#### **Operations and Maintenance**

The district anticipates expenditures associated with the operation and maintenance of certain streets, landscaping and irrigation. The estimated cost of operations and maintenance of these areas are included in the general fund on page 3 of the budget.

#### Debt Service

Principal and interest payments in 2022 are provided based on the debt amortization schedule from the Series 2014 Bonds (discussed under Debt and Leases).

#### FOOTHILLS METROPOLITAN DISTRICT 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### Debt and Leases

On October 9, 2014, the District issued \$72,950,000 in Series 2014 Special Revenue Bonds for street park and recreation, water and sanitation improvements. Bond proceeds were also transferred by the bond resolution from the Capital Projects Fund to the Debt Service Fund to pay the bond interest for the subsequent construction period and to establish a reserve account. The interest rate ranges from 5.35 to 6.00%. Interest is payable semiannually on June 1 and December 1 and principal is payable annually on December 1. The bonds mature on December 1, 2038, and are term bonds subject to redemption, prior to maturity, at the option of the District, on December 1, 2024, upon payment of par and accrued interest, without redemption premium. The bonds maturing on December 1, 2024, are subject to mandatory sinking fund redemption. The Series 2014 Bonds were issued for the purpose of financing public improvements.

The Bonds are secured by and payable from the Pledged Revenue consisting of monies derived by the District from the following sources, net of any collection costs: 1) the Required Mill Levy, 2) the portion of the Specific Ownership tax which is collected as a result of the imposition of the Required Mill Levy, 3) Property Tax Increment revenues, 4) Add-On PIF revenues, 5) sales Tax Increment revenues and 6) any other legally available monies which the District determines to be treated as Pledged Revenue.

The District has no operating or capital leases.

#### **Developer Advances**

The District has entered into Reimbursement and Acquisition Agreements with the Developer as follows:

#### **Reimbursement and Infrastructure Acquisition Agreement**

On April 26, 2013, the District has entered into a Reimbursement and Infrastructure Acquisition Agreement with Walton Foothills Holdings VI, LLC (Developer) pursuant to which the District agrees to reimburse the Developer for advances made to or on behalf of the District plus interest of 8% annually for costs related to the construction of public improvements subject to limitations set forth in the Service Plan. This agreement was amended on May 28, 2014. As of December 31, 2020, outstanding advances under the agreement totaled \$630,401 and accrued interest totaled \$371,763.

## FOOTHILLS METROPOLITAN DISTRICT 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

|                              | Balance at<br>December 31,<br>2020 | Additions | Reductions | Balance at<br>December 31,<br>2021 |  |
|------------------------------|------------------------------------|-----------|------------|------------------------------------|--|
| Developer Advance            | \$ 630,401                         | \$ -      | \$ -       | \$ 630,401                         |  |
| Developer Advance - Interest | 371,763                            | 80,173    | -          | 451,936                            |  |
| Total                        | \$ 1,002,164                       | \$ 80,173 | \$-        | \$ 1,082,337                       |  |
|                              | Balance at<br>December 31,<br>2021 | Additions | Reductions | Balance at<br>December 31,<br>2022 |  |
| Developer Advance            | \$ 630,401                         | \$ -      | \$-        | \$ 630,401                         |  |
| Developer Advance - Interest | 451,936                            | 86,587    | -          | 538,523                            |  |
| Total                        | \$ 1,082,337                       | \$ 86,587 | \$-        | \$ 1,168,924                       |  |
|                              |                                    |           | ala        |                                    |  |

**Reserve Funds** 

## **Emergency Reserve**

The District has provided for an Emergency Reserve equal to at least 3% of the fiscal year spending for 2022, as defined under TABOR.

#### **Debt Service Reserves**

The District maintains a Debt Service Reserve of \$7,295,000 as required with the issuance of the Series 2014 Bonds.

This information is an integral part of the accompanying budget.

# FOOTHILLS METROPOLITAN DISTRICT SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY

# \$72,950,000 Special Revenue Bonds Dated October 9, 2014 Principal Due Annually December 1 Interest from 5.25 to 6.00%, Due June and December 1

| Year  |    | Principal  |    | Interest   |    | Total       |
|-------|----|------------|----|------------|----|-------------|
| 2022  | \$ | 1,520,000  | \$ | 4,060,613  | \$ | 5,580,613   |
| 2023  | Ŧ  | 1,690,000  | Ŧ  | 3,980,812  | Ŧ  | 5,670,812   |
| 2024  |    | 1,915,000  |    | 3,892,088  |    | 5,807,088   |
| 2025  |    | 2,110,000  |    | 3,791,550  |    | 5,901,550   |
| 2026  |    | 2,365,000  |    | 3,670,225  |    | 6,035,225   |
| 2027  |    | 2,600,000  |    | 3,534,237  |    | 6,134,237   |
| 2028  |    | 2,895,000  |    | 3,384,738  |    | 6,279,738   |
| 2029  |    | 3,160,000  |    | 3,218,275  |    | 6,378,275   |
| 2030  |    | 3,490,000  |    | 3,036,575  |    | 6,526,575   |
| 2031  |    | 3,800,000  |    | 2,835,900  |    | 6,635,900   |
| 2032  |    | 4,180,000  |    | 2,607,900  |    | 6,787,900   |
| 2033  |    | 4,540,000  |    | 2,357,100  |    | 6,897,100   |
| 2034  |    | 4,970,000  |    | 2,084,700  |    | 7,054,700   |
| 2035  |    | 5,385,000  |    | 1,786,500  |    | 7,171,500   |
| 2036  |    | 5,870,000  |    | 1,463,400  |    | 7,333,400   |
| 2037  |    | 6,340,000  |    | 1,111,200  |    | 7,451,200   |
| 2038  |    | 12,180,000 |    | 730,800    |    | 12,910,800  |
| Total | \$ | 69,010,000 | \$ | 47,546,613 | \$ | 116,556,613 |

No assurance provided. See summary of significant assumptions.

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## STATE OF COLORADO COUNTY OF LARIMER FOOTHILLS METROPOLITAN DISTRICT 2022 BUDGET RESOLUTION 2021-11-09

The Board of Directors (the "Board") of Foothills Metropolitan District, Fort Collins, Colorado, held on Monday, November 1, 2021, at 2:00 p.m. via Microsoft Teams and teleconference due to the threat to health and safety posed by the COVID-19 pandemic.

The following members of the Board of Directors were present:

Patrick Bunyard – President Josh Kane – Treasurer Clyde Wood – Secretary Michael Tonniges – Assistant Secretary Rishi Loona – Assistant Secretary

Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C.; Denise Denslow, Carrie Bartow and Curtis Bourgouin; CliftonLarsonAllen LLP

The Secretary reported that, prior to the meeting, notification was provided to each of the Directors of the date, time, and place of the meeting and the purpose for which it was called. It was further reported that the meeting is a special meeting of the Board and that a Notice of Special Meeting was posted at one place within the boundaries of the District and at the Larimer County Clerk and Recorder's Office in Larimer County, Colorado, and to the best of his knowledge remained posted to the date of this meeting.

At the Board's special meeting held on November 1, 2021, the Secretary stated that proper publication was made to allow the Board to conduct a public hearing on the District's 2022 budget. The Secretary opened the public hearing on the District's proposed 2022 budget for public comment, if any, and then the public hearing was closed. Upon discussion of the District's proposed 2022 budget by members of the Board, Director \_\_\_\_\_\_ moved that the Board adopt the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN, AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2022 TO HELP DEFRAY THE COSTS OF GOVERNMENT, FOR FOOTHILLS METROPOLITAN DISTRICT, LARIMER COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE 1ST DAY OF JANUARY, 2022, AND ENDING ON THE LAST DAY OF DECEMBER, 2022.

WHEREAS, the Board of Directors (the "Board") of Foothills Metropolitan District (the "District") has authorized its staff to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, due and proper notice was published on \_\_\_\_\_, October \_\_\_\_, 2021 in *The Coloradan*, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; and (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and

WHEREAS, a public hearing on the proposed budget was opened on Monday, November 1, 2021 at which time any objections of the electors of the District were considered; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF FOOTHILLS METROPOLITAN DISTRICT OF LARIMER COUNTY, COLORADO:

Section 1. <u>Summary of 2022 Revenues and 2022 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2022, as more specifically set forth in the budget attached hereto, are accepted and approved.

Section 2. <u>Adoption of Budget</u>. That the budget attached hereto as Exhibit A and incorporated herein by this reference is approved and adopted as the budget of Foothills Metropolitan District for fiscal year 2022. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization.

Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 4. <u>Budget Certification</u>. That the budget shall be certified by Director Wood, Secretary of the District, and made a part of the public records of the District, and a certified copy of the approved and adopted budget shall be filed with the Colorado Department of Local Affairs Division of Local Government.

Section 5. <u>2022 Levy of General Property Taxes</u>. That the foregoing budget indicates that the amount of property taxes necessary to be collected from property located within the District's boundaries in Larimer County for the General Fund representing general operating expenses of the District is \$\_\_\_\_\_\_, and that the 2021 valuation for assessment, as certified by the Larimer County Assessor, is \$\_\_\_\_\_\_. That for the purposes of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of \_\_\_\_\_\_ mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2022.

Section 6. <u>2022 Levy of Debt Retirement Expenses</u>. That the amount of property taxes required to be collected from property located within the District's boundaries in Larimer County for payment of Debt Service is §\_\_\_\_\_\_, and that the 2021 valuation for assessment, as certified by the Larimer County Assessor, is §\_\_\_\_\_\_. That for the purposes of meeting all debt retirement expenses of the District during the 2022 budget year, there is hereby levied a tax of \_\_\_\_\_\_ mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2022.

Section 7. <u>Certification to County Commissioners</u>. That General Counsel is hereby authorized and directed to certify to the County Commissioners of Larimer County, the mill levies for the District hereinabove determined and set. That said certification shall be in substantially the following form:

#### [REMAINDER OF PAGE LEFT BLANK INTENTIONALLY.]

# [INSERT CERTIFICATION OF TAX LEVIES]

The foregoing Resolution was seconded by Director\_\_\_\_\_.

ADOPTED AND APPROVED THIS 1ST DAY OF NOVEMBER, 2021.

FOOTHILLS METROPOLITAN DISTRICT

By: Patrick Bunyard, President

## STATE OF COLORADO COUNTY OF LARIMER FOOTHILLS METROPOLITAN DISTRICT

I, \_\_\_\_\_\_, hereby certify that I am a Director and the duly elected and qualified Secretary of Foothills Metropolitan District, and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of said District, heard at a special meeting of the Board of Directors of Foothills Metropolitan District held on Monday, November 1, 2021, at 2:00 p.m. via MS Teams and teleconference due to the threat to health and safety posed by the COVID-19 pandemic, as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2022; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the official seal of the District this 1st day of November, 2021.

(S E A L)

| By:  | Clyde Wood |
|------|------------|
| Its: | Secretary  |

# EXHIBIT A

Budget Message Budget Document

#### **QUITCLAIM DEED**

THIS QUITCLAIM DEED is made this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021, between FOOTHILLS METROPOLITAN DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado ("the Grantor"), whose street address is 4725 S. Monaco Street, Suite 360, Denver, Colorado 80237, and MXD FORT COLLINS, LLC, a Delaware limited liability company ("Grantee"), whose street address is 2725 Rocky Mountain Avenue, Suite 200, Loveland, Colorado 80538.

WITNESS, that the Grantor, for and in consideration of the payment of Ten and no/100s Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUIT CLAIMED, and by these presents does remise, release, sell, and QUIT CLAIM unto Grantee, its heirs and assigns forever, all the right, title, interest, claim and demand which Grantor has in and to the real property, together with improvements, if any, situate, lying and being in the County of Larimer and the State of Colorado, described as follows and depicted on **Exhibit "A"** attached hereto and hereby made a part of this Quit Claim Deed:

Tract A, Foothills Mall Redevelopment Subdivision, County of Larimer, State of Colorado, according to the plat thereof recorded June 4, 2014 under Reception Number 20140028776

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the Grantor, either in law or equity, to the only proper use, benefit and behoof of the Grantee, its heirs and assigns forever.

**IN WITNESS WHEREOF,** the Grantor has executed this Quitclaim Deed on the date set forth above.

[The remainder of this page is intentionally left blank]

## FOOTHILLS METROPOLITAN DISTRICT

|   | By:<br>Its:   | -   |          |
|---|---|-----|----------|
| STATE OF COLORADO )                       |   |     |          |
| ) ss.<br>COUNTY OF )                      |   |     |          |
| The foregoing instrument was<br>, 2021 by | acknowledged before me this                                 | day | of<br>as |
|   | thills Metropolitan District.                               | -   |          |
|   | Witness my hand and official seal.<br>My commission expires |     |          |
|   |   |     |          |

Notary Public

# Exhibit A

## Map of Property Parcel No. 9725331901

